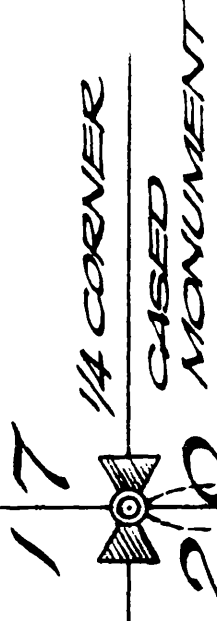


361  
Schuck's # 34  
4017 S.E. Pacific Ave.  
Lacey, WA 98503  
Thurston  
(2031)



PACIFIC AVENUE

CENTERLINE (S.S.H. NO. 5-1)

PACIFIC

TRACT 21-11 (ADJACENT WESTERLY) IS GRANTED AN EASEMENT FOR INGRESS AND EGRESS OVER DRIVEWAY (AUDITOR'S FILE NO. 985024) NORTHERLY 10 FEET CONVEYED TO THE CITY OF LACEY UNDER AUDITOR'S FILE NO. 977432

104.65' RADIUS = ARC  
104.65' x 2 = 209.30'  
SCALING 20'

10' WIDE SWIRLY CONCRETE DRIVEWAY

CONCRETE DRIVEWAY

ASPHALT DRIVEWAY

WEST LINE OF THE EAST 84.93 FEET PARKING STRIKE

21-11

BUILDING

AREA ENCUMBERED BY EASEMENT

21-12

~LEGEND~  
SCALE: 1"=20'  
- - - FENCE  
○ FIRE HYDRANT  
○ WATER METER  
○ WATER VALVE  
○ MERCURY VAPOR LIGHT

WIRE FENCE ENDS ON LINE 1.0' NORTH OF BUILDING CORNER

NOTE: NO FT. & T. DIMENSIONS UTILITY IS NOTED UPON THE PROPERTY BUT FT. & T. DIMENSIONS ENCUMBER THE TRACT (AUDITOR'S FILE NO. 182760)

ASPHALT

101.39' N 80°30'45" W

218.67' SET NAIL AND TAG IN CONCRETE

FENCE CORNER 16 0.5' WESTERLY OF SOUTHWEST CORNER

275.30' BRASS SURVEY MONUMENT

218.67'

NORTHERN RAILWAY

~DESCRIPTION~

THAT PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY OF BURLINGTON NORTHERN, INC. THAT IS N 80°30'45" W 218.67 FEET FROM ITS INTERSECTION WITH THE EAST LINE OF SAID SUBDIVISION; THENCE N 80°30'45" W 101.39 FEET; THENCE NORTH 224.7 FEET, MORE OR LESS, TO THE SOUTHERLY LINE OF SECONDARY STATE HIGHWAY NO. 5-1 (PACIFIC AVENUE); THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE TO A POINT THAT IS NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 210.85 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; EXCEPTING THEREFROM, THE NORTHERLY 10 FEET AS CONVEYED TO THE CITY OF LACEY BY INSTRUMENT RECORDED SEPTEMBER 21, 1976, UNDER THURSTON COUNTY AUDITOR'S FILE NO. 977432

SLEATER KINNEY ROAD

N-S E OF SECTION 20, T18N, R1W, W.M. 395.75' S 015°45' E 661.05'

BRACY & THOMAS  
LAND SURVEYORS  
A PROFESSIONAL SERVICE CORPORATION  
1115 Black Lake Boulevard S.W.  
OLYMPIA, WASHINGTON 98502

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of SELYN SAIVE CORP in FEBRUARY 1985

William M. Johnson Date 2/22/85  
Registered Professional Land Surveyor  
Certificate No. 73397

AUDITOR'S CERTIFICATE

Filed for record this     day of    , 1985  
at     M. in book     of surveys at page      
at the request of    

Thurston County Auditor     by     Deputy

AUDITOR'S INDEXING DATA

|          |            |                   |                   |
|----------|------------|-------------------|-------------------|
| N.E. 1/4 | SECTION 20 | TOWNSHIP 18 NORTH | RANGE 1 WEST W.M. |
| N.W. 1/4 |            |                   |                   |